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# CORE 101

Home Study Notes



### About Core 101

*“To him who loves us and has freed us from our sins by his blood, and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.” (Revelation 1:5)*

**Core 101** is the first step towards becoming an **IWC Covenant Partner** and more importantly an emissary of the Kingdom of God. This course runs weekly for 4 consecutive weeks and teaches the constant, passionate, Biblical core beliefs, which drive our mission and vision at IWC. You can expect us to embrace you just as you are and welcome you into our family with open arms. We will expose you to the truth of God’s word and trust that His Spirit will be the agent of change that makes our lives more like His son, Jesus.

As a Partner with IWC, we desire your active participation as a faithful servant to serve in His church. Our leadership requirements were designed to guide you through this process at IWC.

#### **IWC Leadership Requirements:**

##### Level 1-

- IWC Partner - CORE 101 completed.
- **Level 1 Opportunities:**
- Invitations to all relevant services and events of IWC, Janitorial/Maintenance Rotation, Audio/Visual Training, Café and Kitchen attendants, Parking Attendants, The Vine, Assist in IWC events.

##### Level 2-

- IWC Covenant Partner- CORE 101 and CORE 201 completed and certified for a minimum of 6 months with faithful attendance and giving records.
- **Level 2 Opportunities:** Attendant, Hospitality, Band, Missions, Fine Arts Drama and Dance, Prime Timers leadership.

##### Level 3-

- IWC Covenant Partner- CORE 101 and CORE 201 completed and certified for a minimum of 6 months with faithful attendance and giving records.
- Background Check Completed and Cleared by IWC Ministries Pastor according to policies set forth by IWC Board of Directors.

##### • **Level 3 Opportunities:**

- Security, Adjutant Training, Fine Arts, Adult Discipleship Teachers, Altar Team Training, Prison Ministry.

##### Level 4-

- IWC Covenant Partner- CORE 101 and CORE 201 completed and certified for a minimum of 6 months with faithful attendance and giving records.
- Background Check Completed and Cleared by IWC Ministries Pastor according to policies set forth by IWC Board of Directors.
- Reference Check cleared by IWC Ministries Pastor.
- Confidentiality form signed.
- Eligible for all positions of leadership with appropriate paperwork, accountability and responsibility according to the policies and procedures of IWC and the requirements of the Word of God.
- **Level 4 Opportunities:**
- Eligible for the following:
- Elders, Department Heads, Ministry Directors / Coordinators, Ushers, Adjutants, IWC Intercessors, The Roots, The Vein.



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## The Essentials – WHAT WE WILL DEFEND:

### The Scriptures

We believe the Holy Scriptures of the Old and New Testaments to be the inspired word of God, the final authority for faith and life, inerrant in Spirit, infallible, and God-breathed (**2 Timothy 3:16, 17; 2 Peter 1:20, 21; Matthew 5:18; John 16:12, 13**).

### The Trinity

We believe in one Triune God, eternally alive in three persons. God the Father, Son, and Holy Spirit. The Trinity is coequal, coeternal, coexisting in the same Glory, and coauthored the creation (**Genesis 1:3, John 1:1-5, 1:14**). We Believe in Salvation from the Father through the Son by the Spirit.

### The Person and Work of Jesus Christ.

We Believe in Jesus of Nazareth the man, as an actual historical figure that is unlike any other man/woman in all of human history. We believe that God of Heaven and Earth came into human history as the man, Jesus. Jesus professed this many times (**Mark 14:61-64, John 8:58-59, John 10:30-33, John 14:8-9, John 17:5**). He was fully man without ever ceasing to be God. He was sent on mission into cultural controversy. Born through the Virgin Mary, Jesus lived a sinless life and redeemed sinful man (**Luke 1:35, Hebrews 4:14-16**). We believe, because man has tried to become like God, God had to become man as our penal substitution sacrifice accomplishing redemption as the Lamb of God on the Roman crossbar (**Romans 5:12-21**). We believe that faith in Jesus as the only means of Salvation (**John 10:1-11, John 14:6-7, Romans 10:9**). We believe in his literal and physical resurrection from the dead after being flogged, crucified, and pierced in the side, penetrating his “Heart Sack” (**John 19:34**). He was placed in a sealed tomb for three days with no medical care. In short we believe Jesus died on the cross, (not swooned or passed-out to later wake up) and three days later left the grave conquering sin and death, and in this we have our hope of eternal salvation. We believe that the Lord Jesus Christ ascended into heaven and is now exalted at the right hand of God, where as our High Priest, He fulfills the ministry as our Representative, Intercessor, and Advocate (**Acts 1:9, 10; Hebrews 7:25; Hebrews 9:24; Romans 8:34; 1 John 2:1-2**). We believe Jesus is coming again to judge the living and the dead (**1 Peter 4:5; Romans 14:9; 2 Timothy 4:1**).

### The Holy Spirit

The Holy Spirit, the Lord and Giver of life, convicts the world of sin, the saints of righteousness and judgment for the prince of this world who now stands condemned (**John 16:8-13**). Through the proclamation of the gospel, He persuades men to repent of their sins and confess Jesus as Lord. By the same Spirit a person is led to trust in divine mercy. The Holy Spirit unites believers to Jesus Christ in faith, brings about the new birth and dwells within the regenerate (**2 Corinthians 3:3-6, 1 Corinthians 12:12-13, Ephesians 1:13-14**). The Baptism of the Holy Spirit empowers the believer for the spreading of the Gospel (**Acts 2:38**). The Holy Spirit desires to continually fill each believer with power to witness, and imparts His supernatural gifts for the edification of the Body and the work of ministry in the world (**1 Corinthians 12:4-7, Ephesians 4:11-13**). All the gifts of the Holy Spirit that were at work in the church of the first century are available today and are to be earnestly desired and practiced in an orderly manner. The gifts are essential in the mission of the Church in the world today. The Holy Spirit has



come to glorify the Son who in turn came to glorify the Father. He will lead the church into a right understanding and rich application of the truth of God's Word. He is to be respected, honored and worshipped as God the Third Person of the Trinity.

### The Church

God by His Word and Spirit creates the Church, calling sinful men out of the whole human race into the fellowship of Christ's Body. By the same Word and Spirit, He guides and preserves that new redeemed humanity. The church is not a religious institution or denomination. Rather, the Church universal is made up of those who have become genuine followers of Jesus Christ and have personally appropriated the gospel (**Ephesians 1:22, 23; 5:25–27; 1 Corinthians 12:12–14; 2 Corinthians 11:2**). The Church exists to worship and glorify God as Father, Son and Holy Spirit. It also exists to serve Him by faithfully doing His will in the earth. This involves a commitment to see the gospel preached and churches planted in the entire world for a testimony. The ultimate mission of the Church is worship and the means by which this is accomplished is the making of disciples through the preaching and embracing of the gospel (**Acts 14:27; 18:22; 20:17; 1 Timothy 3:1–3; Titus 1:5–11**). When God transforms human nature, this then becomes the chief means of society's transformation. Upon conversion, newly redeemed men and women are added to a local church in which they devote themselves to teaching, fellowship, the Lord's Supper and prayer. All members of the universal Church are to be a vital and committed part of a local church. In this context, they are called to walk out the New Covenant as the people of God, and demonstrate the reality of the kingdom of God. The ascended Christ has given gift ministries to the church (including prophets, evangelists, pastors and teachers) for the equipping of Christ's body that it might mature and grow. Through the gift ministries, all members of the church are to be nurtured and equipped for the work of the ministry. We recognize believer's baptism and the Lord's Supper as scriptural means of testimony for the church (**Matthew 28:19, 20; Acts 2:41, 42; Acts 18:8; 1 Corinthians 11:23–26**). In the context of the local church, God's people receive pastoral care and leadership and the opportunity to employ their God-given gifts in His service in relation to one another and to the world. We believe in the autonomy of the local churches, under the covering of an apostolic oversight (denomination or non-denominational) (**Acts 13:1–4; 15:19–31; 20:28; Romans 16:1,4; 1 Corinthians 3:9, 16; 1 Corinthians 5:4–7, 13; 1 Peter 5:1–4**).

### Man

We believe man was created in the image and likeness of God (**Gen 1:27**). However, man through one choice gave away choice. Man disobeyed God, and by doing so was not allowed to stay in Eden and continue to eat from the Tree of Life. Therefore, man became vulnerable to corruption, and the wickedness of man was great in the earth, and every intention of the thoughts of his heart was only evil (**Gen 6:5**). Adam had sons not in God's image, but his own (**Gen 5:1-3**). Therefore, man is totally depraved, and unable to save himself by his own works. This depravity is radical and pervasive. It extends to his mind, will and affections. Unregenerate man lives under the dominion of sin and Satan. He is at enmity with God, hostile toward God, and hateful of God (**Romans 8:7-8, Eph 2:13-16, Col 1:21**). Fallen, sinful people, whatever their character or attainments, are lost and without hope apart from salvation in Christ alone.



### OUR DECLARATION:

We are the Church, established in Christ, directed by the Word of God and to worship in Spirit and Truth, pointing others to their purpose and destiny in this life and the life to come. Our promise to you is that we will never judge your past; we will empower you to pursue a greater future.

### OUR MISSION STATEMENT:

To communicate to the world who Jesus really is by offering hope through relevant and effective solutions through the Word of God while consistently operating in the gifts and talents He has given to us and providing the atmosphere and resources to point people to their destiny of success and greatness in Christ.

### OUR STATEMENT OF FAITH:

#### We Believe:

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely the Father, Son and Holy Spirit.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Spirit, and born of the Virgin Mary. That Jesus was crucified, buried and raised from the dead. That He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God and that repentance is necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In the sanctification subsequent to the new birth, through faith in the Blood of Jesus Christ; through the Word, and by the Holy Spirit.
7. Holiness is to be God's standard of living for His people.
8. In the Baptism of the Holy Spirit subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance and that it is the initial evidence of the Baptism of the Holy Spirit.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Spirit.
11. Divine Healing is provided by all in the Atonement.
12. In the Lord's Supper and washing of the saint's feet.
13. In the pre-millennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air.
14. In the bodily resurrection; eternal life for the righteous, and eternal punishment for the wicked.



## Non-Essentials: WHAT WE WILL DISCUSS

### Arminianism & Calvinism

Calvinism and Arminianism are two systems of theology that attempt to explain the relationship between God's sovereignty and man's responsibility in the matter of salvation. Calvinism is named for John Calvin, a French theologian who lived from 1509-1564. Arminianism is named for Jacobus Arminius, a Dutch theologian who lived from 1560-1609. Both systems can be summarized in five points.

#### Calvinism

1. Total Depravity
2. Unconditional Election
3. Limited Atonement
4. Irresistible Grace
5. Perseverance of All Saints

#### Arminianism

1. Free Will
2. Conditional Election
3. Universal Atonement
4. Resistible Grace
5. Perseverance of Some Saints

### The Different positions on the Creation

These include but are not limited to Flat-earthers, Geo-centrists, Young Earth Creationists (Omphalos), Old Earth Creationists, Evolutionary Creationists, Theistic Evolutionists, Methodological Materialistic Evolutionists, and many, many more to come.

### Women in Ministry

Women in Ministry is strongly supported by the Scriptures, therefore IWC is in strong support of women in ministry. We believe in the authority of the Scriptures, and that they are not dependant on what we can contribute, or for that matter remove. Therefore, we support the teachings of Paul in that no woman should be in authority over a man in Christ Church (**1 Timothy 2:12, 1 Timothy 3:2, 1 Corinthians 14:34, Titus 2:5**). The office of Overseer, Elder, and Bishop is to be held only by men. However, some have falsely taught these scriptures to restrict women from all ministries in Christ Church. The Office of a Deacon (servant) is open to all men and women (pastors, teachers, students, discipleship, missions, intercessors, helps, encouragement, hospitality...etc), and it is pleasing in the sight of God (**1 Timothy 3:8-10**). This would include every available ministry in Christ's Church excluding the role of an Overseer, Elder, and Bishop. Christ ministered with women who were his disciples, and we follow in that example.

### Culture Controversy

First of all, the Gospel in itself is counter-cultural. For thousands of years Christ's Church has debated, and divided over issues that are controversial, because the Scriptures give us "liberty" to participate in



them. Liberty meaning that some things in scripture are clearly defined as Sin. However, some things were outlawed for certain people, certain seasons, and certain locations. So today, because of the time gap between the culture to which the scriptures were written and the culture that is reading them now, many things can be misinterpreted, confused, taken out of context, or simply taught wrong. IWC Elders and Pastors are frequently asked about such issues. Many things can be addressed, but the most popular three are alcohol, tobacco, and tattoos.

The first mistake we make when it comes to these issues is we think the choice is ours alone to make, and we completely remove God's Sovereignty from the equation. For married couples a great mistake would be not to involve your spouse's desires in whether you participate or not. If you are a young adult, and you have Christian Parents who have made it clear those things are not permissible, the decision is not yours alone, and you must obey your Father and Mother. This is pleasing in the sight of God. You must consider family history. If there is a past abuse, a genetic inclination to abuse, or a death caused by an abuse. Again, the decision is not yours alone. Many people treat these liberties as if it were like going to the Mall. However, God treats them as if you were going to Mexico. It is a totally different type of decision with many more variables to consider. Finally, we must consider our relationship with God. If the Holy Spirit convicts not to partake in these things we must obey His leading. We cannot take liberty in these things based off of someone else's convictions. We have to trust in God's Sovereignty, because what the Holy Spirit may convict for some, He may not convict for others. Teachers fall into heresy when they teach their convictions should be everyone's convictions as it pertains to issues of "Liberty". Christians fall in to Religion when they attempt to do the same. It is the position of IWC that all three of these are permissible according to the Scriptures, and are not Sin. However there are many ways these "liberties" can become Sin. IWC believes the principles of the Scriptures that go beyond culture, ethnicity, and time teaches us to ask ourselves three very important questions before taking such liberties.

### Can I?

This question involves God, Scripture, Your spouse, or your parents. This question reminds us that God is Sovereign, and we are not. This question reminds us that everything we do, we do it to Glorify God, and not for our own selfish motives (**1 Corinthians 10:23\_ "All things are lawful," but not all things are helpful. "All things are lawful," but not all things build up.**)

### Should I?

This question causes us to consider many things. "Should I" can be asked in two ways. "Should I take my Liberty?" or "Should I give my Liberty back?" Many times throughout Scripture and Christian History, Christians have given these liberties back to the Lord for a season of consecration, a lifetime of consecration, or a vow made to the Lord. Jesus himself drank wine (it was fermented), and the Pharisees called Him a drunkard. However, John the Baptist did not drink wine, because he was a



Nazarite, and the Lord had commanded his Parents that he was not to drink wine. Jesus said, “**Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.**” In light of this, we cannot so easily play the common game of saying, Jesus drank wine, and therefore I can too, because the Perspicuity of Scripture teaches us otherwise. We have to seek the Lord when it comes to our “liberties”. If He convicts your heart, and you take them anyway it is Sin to you. As previously stated, these things that are Liberties can quickly become Sin when abused. This is when “Should I” becomes very important for a Christian when trying to live the Gospel out to its fullest potential. Here are a few ways to make it may become Sin. If you abuse your liberty (**1 Corinthians 6:12**) (**Drunkenness, Gluttony, sexual perversion etc...**). If you cause your brother to stumble taking your liberty ( **1 Corinthians 10:32, 2 Corinthians 6:3, 11:29, Romans 14:21**). If you break the Law taking your liberty (**Romans 13:1-3, 1 Timothy 2:1-2**).

### Am I of Age?

If I am not 21 years old, I am sinning if I drink alcohol. This is true even if it is given to you by someone of age (including but not limited to your Parents) because no-one is above the Law, and God commands us to obey the law (**Romans 13:1-3, 1 Timothy 2:1-2**).

### The Pre-millennial Second Coming of Jesus Christ

We believe that Christ will return to resurrect the righteous dead and to catch away the living saints in the air (**1 Corinthians 15:52, 1 Thessalonians 4:15-17, 2 Thessalonians 2:1**). Secondly, to reign on the earth a thousand years (**Zechariah 14:4, 1 Thessalonians 4:14, 2 Thessalonians 1:7-10, Jude 14, 15, Revelation 5:10, 19:11-21; 20:4-6**).

### The Coming Righteous Kingdom

The main theme of the Bible is the Lord Jesus Christ, and the main subject is the Kingdom that His Father has promised Him.



## Expectations @ IWC

We expect you to:

Have a relationship with God through Jesus Christ – to experience spiritual regeneration.

**John 3:14-18** Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life.” For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son.

Have a relationship with God through worship – experience spiritual communion and exalting God

**Psalms 95:1-3, 6-7** Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation. Let us come before him with thanksgiving and extol him with music and song. For the LORD is the great God, the great King above all gods. Come, let us bow down in worship, let us kneel before the LORD our Maker; for he is our God and we are the people of his pasture, the flock under his care.

Have a relationship with other people – experience Christian unity. No “Lone Ranger” Christians at IWC.

**1 Peter 2:5** “you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.”

Three facts about Christians.

We are:

1. Living Stones (because of the Living Stone, Jesus, being in us)
2. A Spiritual House
3. A Holy Priesthood

**Philippians 2:2-4** then make my joy complete by being like-minded, having the same love, being one in spirit and purpose. Do nothing out of selfish ambition or vain conceit, but in humility consider others better than you. Each of you should look not only to your own interests, but also to the interests of others.

We are to be united in mind and thought. Do not be selfish glorifying in your own gifts and grace. Be just as interested in the blessings of others and rejoice to see them blessed. Let the mind of self-emptying be in you, which was in Christ.

We expect you to be responsible.



To God – express your commitment.

**Luke 10:27** He answered: "Love the Lord your God with all your heart and with all your soul and with all your strength and with your entire mind; and, 'Love your neighbor as yourself."

To others – express your concern.

**Romans 12:9-10** Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in brotherly love. Honor one another above yourselves.

Be cheerful and sympathetic to each other.

To the Body of Christ – exercise your spiritual gifts.

**Romans 12:5** so in Christ we who are many form one body, and each member belongs to all the others.

Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in brotherly love. Honor one another above yourselves.

We expect you to be resourceful and evangelize the world for Christ as part of The Great Commission:

**Matthew 28:19-20** therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

How to give away your faith and effect change by the power of the Holy Spirit.

**Acts 1:8** "But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Power to fulfill the Great Commission

What You Can Expect From Us.

You can expect us to embrace you. Your past does not determine your future.

**John 13:34-35** "A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another."

You can expect us to encourage you. No one stands alone.



**Romans 12:1-2** Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then, you will be able to test and approve what God's will is; his good, pleasing and perfect will.

You can expect us to equip you. Lost people are waiting on you.

**Ephesians 4:11-12** It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up.

**Matthew 9:37-38** Then he said to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

**1 John 2:17** The world and its desires pass away, but the man who does the will of God lives forever.



## Day-2-Day Principles @ IWC

### PRACTICE WHAT YOU PREACH

**ONE:** We preach Jesus Christ, only son of God (**John 3:16**), born of a virgin (**Matthew 1:23**), crucified for our sins (**Luke 24:7**), and raised from the dead (**John 2:22**). Through His “finished work” on the cross (**John 19:30**), we can be saved. It is His grace, not our works, which offers salvation.

**TWO:** We are a ministry of open arms. We are committed to breaking down religious, racial, social and economic barriers. We are less concerned about where you were last night, as we are excited that you are with us today.

**THREE:** We are all human and face temptation everyday. Our sinful nature causes us to “mess up”. The Bible says in **Romans 3:23**, “For all have sinned and fallen short of the glory of God...”. No one is perfect. But Jesus is perfect and Holy in everyway. He served as our sacrificial lamb for the eternal forgiveness of our sins. When we have this revelation of Jesus in our hearts, we can renew our minds daily and call on He that is greater than me (**1 John 4:4**) to see us through our “mess-ups”.

**FOUR:** We don’t waste our time on gossip and rumors. (**see Proverbs 16:28**) I absolutely refuse to have gossip and rumors controlling our body. Every senior member of our staff and every single covenant member will shut this down every time. If there is an issue at hand, we will privately gather all parties together and resolve the problem. We might not always agree, but will refuse to allow the defeating spirit of gossip to control the welfare of this church. Scripture says, “Deal with the plank in your own eye before you try to remove the speck out of mine.” (**Matthew 7:5**)

**FIVE:** We refuse to live in offense. The Bible says, “It is impossible that no offenses should come...” (**Luke 17**). There will be offenses but **YOU** do **NOT** have to stay in them. The question is “how will I respond to the offense?” To hold on to an offense creates bitterness and un-forgiveness. Bitterness and un-forgiveness left unrestrained will cause physical illness. Stress is a disease. It will tear your body up. Learn to respond to your position, rather than your situation. And your position says that we are the adopted children of God.

#### Keys to overcoming an offense:

Never involve others in your offense unless it cannot be resolved between just the two of you.

Go to the one who offended you. (**Matthew 18**) - *If your bother sins against you (offends you) go show him his fault, just between the two of you. If he listens then you have won him over, if not then get two others as witnesses...*



**SIX:** We will not do division, disunity, disloyalty or dysfunction at IWC, period. Unity is vital. Unity creates order. Order creates flow. And flow allows revelation.

**SEVEN:** We honor authority. Here is the Biblical principle: “All authority is established by God” (**Romans 13:1**).

**EIGHT:** We stay under a covering of authority and submit to that authority as long as the authority does not do anything that is illegal, immoral or unethical.

**NINE:** We continue to honor authority and pray for our leaders, always. Example: King Saul/David.

**TEN:** We pray for all of the churches and ministers, locally and globally, who preach the word of God. We are not in competition with anyone.

**ELEVEN:** We are all part of the same body with our own individual function. (**1 Corinthians 12:12**)

**TWELVE:** You will hear me say, “those who are supposed to be with us cannot leave and those who are not, cannot stay”. We understand that everyone who starts with us will not finish with us. Nevertheless, we will continue to sow good seeds, understanding the Biblical principle of seed-time-harvest and praising God for what He has in store for us, while the harvest approaches.

**THIRTEEN:** We will not do church services by time constraints. Neither will we waste anyone’s time. We will be overly prepared but totally sensitive to the Spirit of God.

**FOURTEEN:** We are a generational Church. We honor the generation who come before us and we prepare, provide for and create resources for the generations who come after us.

**FIFTEEN:** Our children and our children’s children will be better than we are. We declare it so in the name of Jesus. Satan is after our legacy (our children and generations to come). His scheme is divide and conquer. The result is broken families. It rips right through our social fabric. Right now, in the name of Jesus, I declare my entire family saved and walking in the abundance of God!

**SIXTEEN:** We are cheerful givers of Tithe, special offerings, mission’s resources and other ministries / ministers. (**2 Corinthians 9:7**). When I tithe I am putting my faith to practice through God, rather than putting faith in my finances.

**SEVENTEEN:** We are a ministry of restoration. We believe in complete healing through the power of the Holy Spirit.

**EIGHTEEN:** We will worship in spirit and in truth (**John 4:24**). We believe the level of your worship determines the level of your revelation of God’s word.



**NINETEEN:** We will strive for excellence in everything we do. We are the representation of the Kingdom of God, so why not give it 110%.

**TWENTY:** We are vision focused and destiny driven. God is calling us from our destiny. The kingdom of God is forcefully advancing (**Matthew 11:12**) and forceful men lay hold of it.

**TWENTY-ONE:** We like each other! The Bible commands that we are to love everyone (**John 13:33**). We may not always agree and we will more certainly have our differences. And we do not have to like everyone. But we will love everyone; for the grace we receive from God is undeserved, unearned, and unmerited.

**TWENTY-TWO:** Don't judge us from your past experiences or you will spend your time looking for problems, and being critical rather than enjoy the present.

**TWENTY-THREE:** When you release your past, God can release you into your future.



## IWC: CORE 101 Partnership Form

With Jesus Christ as my Lord and Savior, I stand in agreement with IWC family along with the vision, mission and ministries. In sight of God, I now enter into **Partnership** with the IWC family. In doing so, I commit myself to God and to the other IWC Partners to do the following:

1. **I will protect the unity of my church**
  - a. **By acting in love toward other members (1Peter 1:22)**
  - b. **By building intentional relationships (Hebrews 10:24)**
  - c. **By refusing to gossip (Ephesians 4:29)**
  - d. **By submitting to the leadership that God has appointed (Hebrews 13:17)**
  
2. **I will share the responsibility of my church**
  - a. **By praying for its ministries (1Thessalonians 1:2)**
  - b. **By warmly welcoming those who visit (Romans 15:7)**
  - c. **By inviting the un-churched to attend (Luke 14:16-23)**
  
3. **I will serve the ministry of my church**
  - a. **By discovering my gifts and talents (1Peter 4:10, Ephesians 4:11-12)**
  - b. **By developing a servant's heart (Philippians 2:3-7)**
  
4. **I will support the testimony of my church**
  - a. **By attending faithfully (Hebrews 10:25)**
  - b. **By giving faithfully, generously and cheerfully (2Corinthians 9:6-15)**
  - c. **By living a godly life (Philippians 1:27)**

*I understand that by signing this agreement that my **Partnership** is contingent upon completion of the IWC Core 101 class held during discipleship hour. I also understand that I may become a **Full Covenant Partner** by remaining faithful to IWC and completion of Core 201.*

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Alternate Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Children under 18:

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
 Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
 Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Additional Information:

Birth Date: \_\_\_\_\_ Anniversary: \_\_\_\_\_

Spouse Birth Date: \_\_\_\_\_

Spouse Name: \_\_\_\_\_ Phone: \_\_\_\_\_