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CORE 201

Student Notes

The graphic features the numbers '201' in a large, bold, blue font. The '0' is a thick blue ring containing a stylized 'R' logo. The 'R' is yellow with a red outline and a white center. The '2' and '1' are solid blue.



About Core 201

We are extremely excited and pleased about your interest in becoming an **IWC** (International Worship Center) **Covenant Partner**. Bishop Tomberlin and the IWC Family are sincerely thankful. Your presence indicates that you are already a Partner and now have a desire to take your role in ministry and come into Covenant fellowship with IWC Bishop, Leadership and family.

IWC Covenant Partnership is a public and pivotal step in assuming your full role as a representative of this church family. As an IWC Covenant Partner, you will be held accountable to live a life that honors the God whose name you bear, to respect and honor the authority and leadership of this Church and to live peaceably with all people.

Our expectations are simple. We first expect you to **learn the importance of Covenant** within this local body. We then expect you to have a vibrant **Relationship** with God, be a **Responsible** participant in this local church community and the community at large and become an illuminated and **Resourceful** believer impacting your family, friends and foes.

You can expect us to **Embrace** you just as you are with open arms. We will **Expose** you to the truth of God's word allowing His Spirit to be the agent of change that makes you more like Jesus. We will **Encourage** you in your personal journey with Jesus and the assignment to which He has called you to and we will **Equip** you to do the work of ministry.

As an IWC Covenant Partner, you are qualified for level 2 leadership positions as outlined below:

Level 2-

- IWC Covenant Partner- CORE 101 and CORE 201 completed and certified for a minimum of 6 months with faithful attendance and giving records.
- **Level 2 Opportunities:** Facility Maintenance Rotation, Audio/Visual Training, Café and Kitchen attendants, Parking Attendants, The Vine, Assist in IWC events, Attendant, Hospitality, Band, Missions, Fine Arts Drama and Dance, Prime Timers leadership.

Level 3-

- IWC Covenant Partner- CORE 101 and CORE 201 completed and certified for a minimum of 6 months with faithful attendance and giving records.
- Background Check Completed and Cleared by IWC Ministries Pastor according to policies set forth by IWC Board of Directors.
- **Level 3 Opportunities:** Security, Adjutant Training, Fine Arts, Adult Discipleship Teachers, Altar Team Training, Prison Ministry.

Level 4-

- IWC Covenant Partner- CORE 101 and CORE 201 completed and certified for a minimum of 6 months with faithful attendance and giving records.
- Background Check Completed and Cleared by IWC Ministries Pastor according to policies set forth by IWC Board of Directors.
- Reference Check cleared by IWC Ministries Pastor.
- Confidentiality form signed.
- Eligible for all positions of leadership with appropriate paperwork, accountability and responsibility according to the policies and procedures of IWC and the requirements of the Word of God.
- **Level 4 Opportunities:** Elders, Department Heads, Ministry Directors / Coordinators, Ushers, Adjutants, IWC Intercessors, The Roots, The Vein.



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COVENANT

COVENANT DEFINED

The word 'covenant' is, in the Old Testament the Hebrew word 'berith' and is used some _____ times in various contexts.

From various roots of *berith* it has been thought to derive from '_____' or '*obligation*' or from eating at a meal, which the two contracting parties ate, especially in the context of sacrifice offered to God.

Some trace it from the verbs '*to perceive*' or '*to determine*', the basic idea being '_____' . However, most scholars express the idea of '**bond**' relating to the root '*bara*', that is '**to bind**'.

Generally, then, the idea of covenant is that of a pact, (*in it's simplest form*) a contract, an arrangement or agreement.

The Spiritual significance of **Covenant** is a _____ agreement that combines elements of friendship, _____ and sacrifice.

Throughout history Covenant Agreements were serious business:
Covenants established a _____ between individuals and God.

To Fetter or Bind – A cords of 3 strands. Ecclesiastes 4:12 – "*Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken.*"

Within every Covenant are established _____. Within every broken covenant are established _____.

The true Covenant says "*Because I value the person I make the Covenant, but my value of the covenant supersedes the person*".

COVENANT RELATIONSHIPS:

When God wants to bless you He will put a person in your life; when the enemy wants to destroy you he will put a person in your life.

Covenant Relationships are _____ not quantified.

Covenant Relationships take the time to _____ about another's visions and goals

Covenant Relationships will _____ another at length to develop a full understanding of their assignment.

Covenant Relationships demand _____ together.



Covenant Relationships are willing to pray with another and walk side by side with them concerning their assignment.

Covenant Relationships truly _____ and respect one another's assignment.

Covenant Relationships _____ one another's assignment.

Covenant Relationships _____ you to achieve your dreams and goals and will help see them fulfilled

COVENENTAL SACRIFICE WILL REQUIRE AND DEMAND:

Time – _____ – Tithe - _____

COVENENTAL WORDS:

What you say determines what another sees

"Life and death in the Power of the tongue"

A person who _____ his mouth is literally protecting his own life.

Proverbs 13:3 – *He who guards his lips guards his life...*

Those who talk too much will eventually be destroyed.

... but he who speaks rashly will come to ruin.

Covenant words breathe _____ into everything around you.

Proverbs 15:4 – *A wholesome tongue is a tree of life.*

Covenant Words are _____ words.

Proverbs 17:27 – *A man of knowledge uses words with restraint...*

Covenant Words refuse to _____ others.

Proverbs 18:8 – *The words of a gossip are like choice morsels; they go down to a man's inmost parts.*

Covenant words are studied before they are spoken.

Proverbs 15:28 – *The heart of the righteous weighs its answers, but the mouth of the wicked gushes evil.*

Covenant words aren't wasted on _____.

Proverbs 23:9 – *Do not speak to a fool, for he will scorn the wisdom of your words.* Covenant words feed and sustain those around them. Proverbs 10:21 – *The lips of the righteous nourish many...*

Covenant Words are filled with Wisdom.

Proverbs 16:23 – *A wise man's heart guides his mouth, and his lips promote instruction*



Covenant Words will influence and affect the accumulation of wealth.

Proverbs 18:20 – *From the fruit of his mouth a man's stomach is filled; with the harvest from his lips he is satisfied.*

Covenant words avoid _____ - _____.

Proverbs 27:2 – *Let another praise you, and not from your own mouth; someone else and not your own lips.*

Covenant Words matter

Matthew 12:36-37 - *...man will have to give account on the day of judgment for every careless word they have spoken. 37 For by your words you will be acquitted, and by your words you will be condemned.*

COVENANTAL REPUTATION

A good reputation is formed over much time but can be ruined by one _____.

A Covenant reputation can only be _____ through who you believe yourself to be – that's your identity.

If I know who I am in Christ then it should reflect my reputation.

What you do and what you say is _____ your reputation

Your reputation is based on _____ perception of you

Your reputation is simply a reflection of how others view your identity

Remember you are a representative of this family – protect our reputation

NOTES:



SPIRITUAL AUTHORITY

ORDER:

Order is the _____ arrangement of things

Increased order demands increased productivity. Order eliminates stress, agitation, error and strife.
Order increases accuracy

Order involves _____. Order will always precede _____.

God's goal is order, not soul winning. **2 Chronicles 8:14-16** (order).

DELEGATED AUTHORITY:

God does not work directly in our lives, He _____ through delegated authority.
2 Kings 5 (Namaan and Elisha)

SUBMISSION:

Submission begins when _____ ends. Submission is the _____ to embrace
the Leadership of those governing your lives, spiritually or in the natural.

As Covenant Partners, we do not obey those in authority because they are _____; we obey
them because they are in authority, and all authority ultimately stems from God Himself.

Hebrews 13:17 – 17, *Obey your leaders and submit to their authority. They keep watch over you as men
who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of
no advantage to you.*

True submission is not about being weaker rather it is the evidence of _____, flexibility, trust
and humility.

What is the difference between submission and obedience?

Obedience is about your _____. Submission is about your _____.

Submission to delegated authority creates a Spiritual Covering for your life.

Submission trusts the authority _____ when accusations are made against the authority.

To make accusations against a God assigned authority is dangerous ground. **Numbers 12:1-13.**



SPIRITUAL GIFTS & FLOW

OUR CALLING: is universal.

1 Timothy 2:4, the perfect will of God is that “all men be saved and to come to the knowledge of truth.”

Ephesians 4 states that we are all to “live a life worthy of the calling”.

Revelations 1 states that Jesus has made us to be “kings and priests...”

Since every man, woman and child on the face of this earth, both past, present and future have the same calling, then we can quickly deduce that “the calling” has nothing to do with the individual (aka a personality) and everything to do with the Kingdom of God.

The first indicator that you are about to be drawn into deception is the immediate pull to a personality. These are generally people who do their “stuff” without accountability or without a spiritual covering.

Deception is that thing which is closest to the truth. Many wrongfully critique others and their gifting as their own mature means of discernment.

OUR ASSIGNMENT:

Firstly, every assignment will be determined by your level of maturity. Therefore, your assignments should change. However, often, we allow our emotions to dictate the path or rut of our assignment.

Secondly, your maturity will be determined by your level of obedience and willingness to submit to authority.

In order to bring glory to God through the operation of the gifts with which He has anointed me, I have to flow in the spiritual authority established by Jesus in the church. There is no agenda, other than to exalt God.

If what you have called your calling hasn't been working, then it is an indicator that apparently you were more concerned about your assignment was than “the calling.” As a result, your assignment has become an emotional anchor. It feels good if you are using your gift in front of others. And then it feels bad when others are not recognizing your gifts.

We are not interested in personalities; we are seeking the presence of God and His glory.

SPIRITUAL GIFTS:

Are manifested by the Holy Spirit through a made-righteous instrument.



When we submit to the spirit, God is glorified and our God given gifts begin to operate. The gifts are not exalted; they are just now operating functionally under a covering. We are now being submissive to one another in the spirit.

FLOW:

By knowing our calling and praying for our assignment, we are now stepping into our inheritance.

Under spiritual authority, there will be times at IWC, where you could be requested to volunteer to serve in an area, which you may feel is outside of your “assignment” or below your “spiritual giftings.”

At IWC, find your place of submission. Be prepared to serve in several different ministries and capacities. Be open to volunteer outside of the limelight. Be proactive to serve in areas which are needing human resources. Be prepared to serve by completing the Core curriculum. And remember, there are no big “I”s at IWC.

SCRIPTURE REFERENCES:

1 Corinthians 12:1, 7, 10, 28, 31 “Now about spiritual gifts, brothers, I do not want you to be ignorant. To another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another interpretation of tongues. And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues. But eagerly desire the greater gifts. And now I will show you the most excellent way.”

1 Corinthians 14:1 “Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.”

1 Corinthians 14:27-28 “If anyone speaks in a tongue, two, or at the most three – should speak, one at a time, and someone must interpret. If there is no interpreter, the speaker should keep quiet in the church and speak to himself.”

Acts 2:1-4 “when the day of Pentecost came; they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.”

1 Corinthians 14: 2, 14 “For anyone who speaks in a tongue does not speak to men but to God. Indeed, no one understands him; he utters m but my mind is unfruitful mysteries with his spirit. For if I pray in a tongue, my spirit prays, but my mind is unfruitful.”



Acts 10:44-46_“While Peter was still speaking these words, the Holy Spirit came on all who heard the message. The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles. For they heard those speaking in tongues and praising God.”

Administration: I Corinthians 12:28

Apostle: Eph. 4:11; [1 Cor. 12:28](#)

Discerning of Spirits: Matthew 16:21-23; Acts 5:1-11; 16:16-18; 17:11-16; 1 Corinthians 12:10; Hebrews 5:14; 1 John 4:1-6

Evangelism: Acts 8:5-6, 26-40; Ephesians 4:11-14; 2 Timothy 4:5.

Ekballism: Matthew 12:22-32; Luke 10:12-20; Acts 8:5-8; 16:16-18; Romans 8:38-39; Ephesians 6:10-12.

Exhortation: Luke 3:16-18; Acts 11:23; 14:22; Romans 12:8; 1 Timothy 4:12; 5:1; Hebrews 10:25.

Faith: Acts 11:22-24; 27:21-25; Romans 4:18-21; 1 Corinthians 12:9; Hebrews 11.

Giving: Matthew 6:2-4; Mark 12:41-44; Romans 12:8; 1 Corinthians 13:3; 2 Corinthians 8:1-7; 9:2-8; Philippians 4:14-19.

Healing: Acts 3:1-10; 5:12-16; 9:32-35; 28:7-10; 1 Corinthians 12:9, 28.

Helps: Mark 15:40-41; Luke 8:2-3; Acts 9:36; Romans 16:1-2; 1 Corinthians 12:28; 2 Timothy 1:16-18.

Hospitality: Acts 16:14-15; Romans 12:9-13; 16:23; Hebrews 13:1-2; 1 Peter 4:9

Intercession: Luke 22:41-44; Acts 12:12; Romans 8:26-27; Colossians 1:9-12; 4:12-13; 1 Timothy 2:1-2; James 5:14-16.

Interpretation of Tongues: 1 Corinthians 12:10-30; 14:13-17, 26-28.

Knowledge: Luke 1:1-4; Acts 5:1-11; 1 Corinthians 2:14; 12:8; 2 Corinthians 11:6; Colossians 1:10; 2:2-3; 1 Timothy 2:15; John 4.

Leadership: Luke 9:51; Acts 6:1-7; 15:7-11; Romans 12:8; 1 Timothy 5:17; Hebrews 13:17.

Mercy: Matthew 20:29-34; 25:24-40; Mark 9:41; Luke 10:33-35; Acts 11:28-30; 16:33-34; Romans 12:8; Jude 22-23.

Miracles: Acts 9:36-42; 19:11-20; 20:7-12; Romans 15:17-19; 1 Corinthians 1:22-25; 12:10, 28; 2 Corinthians 12:12.

Missionary: Acts 8:4; 13:1-4; 22:21; Romans 10:15; 1 Corinthians 9:19-23.

Pastor/Shepherding Shepherd: John 10:1-18; Ephesians 4:11-14; 1 Timothy 3:1-7; 1 Peter 5:1-4.

Prophecy: Luke 7:26; Acts 15:32; 21:9-11; Romans 12:6; 1 Corinthians 12:10, 28; 14:3, 24-25, 29, 36-38; Ephesians 4:11-14.

Service: John 12:26; Acts 6:1-7; Romans 12:6-7; Galatians 6:2, 9-10; 2 Timothy 1:16-18; Titus 3:14.

Teaching: Matthew 7:28-29; 28:19-20; Acts 15:32; Romans 12:6; 1 Corinthians 12:10, 28; Ephesians 4:11-14.

Tongues: Mark 16:17; Acts 2:1-13; 10:44-46; 19:1-7; Romans 8:26-27; 1 Corinthians 12:10, 28; 13:1; 14:13-19, 26-28, 39.

Voluntary Poverty: Acts 2:44-45; 4:34-27; 1 Corinthians 13:1-3; 2 Corinthians 8:9.

Wisdom: Prov 4:5-8; Acts 6:3, 10; 15:13-20; 20:20-21; Romans 12:17; 1 Cor 12:28; Ephesians 4:11-14; Colossians 1:28